## **TOWN OF FRANCESTOWN**

OFFICE OF SELECTMEN
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603-547-3469

## **Board of Selectmen Meeting Agenda**

## **January 7, 2013**

- I. Meeting to Order: 6:00 PM
- II. Appointments
  - A. 6:00 Bruce Harrington to discuss bridge detour
  - B. 6:15 Road Agent Gary Paige to discuss bridge closure situation
- III. Old Business
  - A. Milfoil Grant
- IV. New Business
- V. Items to sign
- VI. Correspondence
- VII. Administrative Update
- VIII. Approval of Minutes
  - IX. Adjourn